

FILED FOR S.C.  
GREENVILLE  
5 3 51  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DUNN R.H.C.

# MORTGAGE

FILED FOR S.C.  
GREENVILLE  
DUNN R.H.C.

This form is used in connection with mortgages insured under the one- to four-family provisions of the National Housing Act.

313231

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TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, David A. Sizemore of Easley, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Alliance Mortgage Company

, a corporation organized and existing under the laws of Florida, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty Thousand Five Hundred Fifty-one and no/100 Dollars (\$ 20,551.00 ),

with interest from date at the rate of Twelve and one-half per centum ( 12.50 %) per annum until paid, said principal and interest being payable at the office of Alliance Mortgage Company, P. O. Box 2259 in Jacksonville, Florida 32232

or at such other place as the holder of the note may designate in writing, in monthly instalments of Two Hundred Nineteen and 48/100 Dollars (\$ 219.48 ), commencing on the first day of March, 19 84, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of February, 2014.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville,

State of South Carolina:

ALL that certain piece, parcel or lot of land, with improvements thereon, situate, lying and being in the State of South Carolina, in or near the City of Greenville, in the County of Greenville, and being more particularly described as Lot 102, Section I as shown on plat entitled "Subdivision for Abney Mills, Brandon Plant, Greenville, South Carolina" made by Dalton and Neves, Engineers, dated February, 1959 and recorded in the office of the R.M.C for Greenville County, S.C. in Plat Book QQ, at Page 56-59 and being more particularly described according to plat prepared by Robert R. Spearman, Surveyor, dated January 4, 1984, and recorded in Plat Book 10-G, at Page 57 in the R.M.C. Office for Greenville County, S.C. as having the following measurements and boundaries, to-wit:

BEGINNING at a point on the Southwest side of Hatch Street, the common front corner of the herein described lot and Lot No. 101; thence running along the common line of said lots South 57-05 West 163.2 feet to a point on Railroad right of way; thence running along the Railroad right of way North 16-52 West 77.0 feet to a point; thence running along the common line of the herein described lot and Lot No. 103 North 57-05 East 141.70 feet to a point on the Southwest side of Hatch Street; thence running along the South side of Hatch Street South 32-55 East 74.0 feet to the point of BEGINNING.

The above described property is subject to any and all easements and rights of way for roads, utilities, drainage, etc. as may appear of record and/or on the premises and to any and all restrictions, covenants, or zoning ordinances affecting such property as appear of record. This property is specifically subject to those certain restrictions recorded in Deed Book 627, at Page 324 and Deed Book 622, at Page 325 in the R.M.C. Office for Greenville County, S.C. The above described property is further specifically subject to that certain ten (10') foot easement shown on the above referred to plats.

The above property is a portion of the same conveyed to David A. Sizemore by William V. Nix, et al. by deed dated April 22, 1983, and recorded in Deed Book 1186, at Page 970 in the R.M.C. Office for Greenville County, S.C.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining and all of the rents, issues and profits which may arise or be had therefrom, and including all heating, plumbing and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Mortgagor covenants and agrees as follows:

1. That he will promptly pay the principal of and interest on the indebtedness evidenced by the said note, at the times and in the manner herein provided. Privilege is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on the principal that are next due on the note, on the first day of any month prior to maturity; provided, however, that written notice of an intention to exercise such privilege is given at least thirty (30) days prior to prepayment.

SC TO --- 1 JA05 84 1277  
4.0001

Replaces Form FHA-2175M, which is obsolete

SC TO --- 4 FE08 84 055 5.0000  
SC TO --- 4 FE08 84 057 4.0000  
HUD-92175M (1-79)

